

# 28<sup>th</sup> Mass. Co B.

## Event Action Plan



FAUGH A BALLAGH

**Event:** Cedar Creek Reenactment

**Date:** October, 17-19, 2025

**Location:** Cedar Creek Battlefield, 8437//8470 Valley Pike, Middletown, Virginia 22645 Registration tent or museum area

**Description:** (Type: Reenactment, Living History, Demonstrations, Historical Significance, Unit Depiction, etc)  
 Reenactment – Three day event with onsite military camping, sutlers, and scripted battle reenactments. Walk-on registration is \$45. We'll be portraying the 9th New York Heavy Artillery.

**Company POC:** Joe Pankey (703) 300-4132

**Event Coordinator:** Joe Pankey (703) 300-4132

**Threats/Safety:** Standard safety precautions required for black powder muskets (no use of ramrods). Ticks and mosquitos are always present, bug spray with DEET is highly recommended. Sun screen is also recommended for protection from sunburn. Temperatures should be down to high 40's low 50's at night. Chance of rain on Sunday.

### Facilities & Amenities

**Latrines:** Porta johns available.

**Water:** Watering stations, jerry cans.

**Campfires:** Yes, carefully managed

**Firewood:** Site Provided

**Food:** Rations provided to those who signed up. Bring supplemental personnel rations and light cooking gear as needed.

**Other:** Temperatures predicted for Middletown VA this weekend are 45-75 degrees, bring adequate sleeping gear and clothing. Modern sleeping bags are permitted provided they are kept out of sight.

### Personnel

**UOD:** 1864 Impression - Blue sack coat, sky blue trousers, kepi/forage caps, black leather accoutrements, and full canteens. For those who need loaner gear, contact Hal Lapham, Quartermaster. Artillery--cross cannon for hat brass & red rank if available or nothing

**Arms:** Three-band Enfield or Springfield Ammunition and percussion caps for two battles--bring plenty 80-100 rounds ought to do it

**Shelter:** dog tents (preferred) or A-frames (Acceptable)

**Other:** Bring any kits, displays, games etc. for living history or public interaction.

### Assignments

**Commander:** Joe Pankey 703-300-4132

**Colors:** N/A

**Provisions/Food/Cookware:** Aaron Harvey - provisions  
 Dennis O'Connell - Cookware, Bring light cookware

**Tentage:** Hal Lapham  
**Fly:** 1Sgt. Madole

### Special Instructions

- General campsite location map can be found on the 28th's Facebook Page.
- Location of our Company Street will probably not be marked until arrival on Friday, October 18
- Co. B. leadership will provide specific information on camp on Friday, October 18.
- Registration/check-in will be open at 8AM on Friday the 17th and 6AM on Saturday the 18th
- Vehicles should be removed from camp as soon as they are unloaded
- Vehicles must be out of camp no later than midnight on Friday Evening (NO VEHICLE ACCESS IS ALLOWED ON SATURDAY)